

**URSULINE PRESCHOOL AND KINDERGARTEN  
PARENT VOLUNTEER FORM 2016-2017  
PLEASE RETURN NO LATER THAN SEPTEMBER 13th, 2016**

**PLEASE WRITE NEATLY**

NAME \_\_\_\_\_ CHILD'S NAME \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

TEACHER'S NAME \_\_\_\_\_ (Please Circle Class)  
2's    3's am/pm    4's am/pm    TK    KDG

EMAIL ADDRESS \_\_\_\_\_

\_\_\_\_\_ I can't volunteer during the day, but can help with projects that can be accomplished at home.

Special gift or talent you would be able to share: \_\_\_\_\_

\_\_\_\_\_

**Box Tops/Labels for Education**

Chairperson: Mandy Ulicney 330-565-6637

\_\_\_\_\_ Help count box tops/labels

**Thanksgiving Food Drive**

Chairperson: Jill Malloy 330-774-8481

\_\_\_\_\_ Separate/pack food

**Play Center Cleaning**

In need of Chairperson for Center Cleaning

\_\_\_\_\_ Help clean toys in January

**Book Fair**

Chairperson: Nicole Billak 330-719-9726 &

Allison Price 330-509-1308

\_\_\_\_\_ Help set up books on Friday, February 24th

\_\_\_\_\_ Help set up/work/clean up Preview Night

Monday, February 27th

\_\_\_\_\_ Help kids shop the week of February 28th

\_\_\_\_\_ Tear down on Friday, March 3<sup>rd</sup>

**Easter Candy**

Chairperson: Beth Lower 330-503-0595

\_\_\_\_\_ Help sort/distribute orders

**Teacher Appreciation Week/Luncheon**

\_\_\_\_\_ In need of Chairperson for Teacher

Appreciation Week May 1st-5th

\_\_\_\_\_ Be on planning committee

\_\_\_\_\_ Donate food items

**Race For Education**

Chairperson: Kris Oddis 330-219-7700

\_\_\_\_\_ In need of 1 additional Chairpersons

\_\_\_\_\_ Help on planning committee

\_\_\_\_\_ Help day of event May 11<sup>th</sup>

\_\_\_\_\_ Help day of event May 12<sup>th</sup>

**End of Year Picnic for 3's and 4's**

Chairperson for 3's:

Beth Lower 330-503-0595

Chairperson for 4's:

Melanie Pfau 330-518-5206

\_\_\_\_\_ 3's Picnic May 25<sup>th</sup> help organize/set

up/clean up

\_\_\_\_\_ 4's Picnic May 26<sup>th</sup> help organize/set

up/clean up

**OVER PLEASE FOR CRAFT SHOW VOLUNTEERS**

**Parent's Name** \_\_\_\_\_

**CRAFT SHOW**

Chairperson: Christy Durham 330-565-5084

**Committee**

\_\_\_\_\_ Help on planning committee  
\_\_\_\_\_ Meetings start in September

**Bake Days**

\_\_\_\_\_ Chairperson: Melanie Pfau 330-518-5206  
\_\_\_\_\_ Scoop/roll /dip/package buckeyes (school  
supplies all items)  
\_\_\_\_\_ 8:30 a.m. – 11:00 a.m.  
\_\_\_\_\_ Wednesday, November 2nd  
\_\_\_\_\_ 12:30 p.m. – 3:00 p.m.  
\_\_\_\_\_ Wednesday, November 2nd  
\_\_\_\_\_ 5:00 p.m. - 8:00 p.m.  
\_\_\_\_\_ Wednesday, November 2nd  
\_\_\_\_\_ 8:30 a.m. – 11:00 a.m.  
\_\_\_\_\_ Thursday, November 3rd  
\_\_\_\_\_ 12:30 p.m. – 3:00 p.m.  
\_\_\_\_\_ Thursday, November 3rd  
\_\_\_\_\_ 5:00 p.m. – 8:00 p.m.  
\_\_\_\_\_ Thursday, November 3rd

**Pretzel Day**

\_\_\_\_\_ Chairperson: Nicole Billak 330-719-9726  
\_\_\_\_\_ Wednesday, November 30th dip/sprinkle  
pretzels (school supplies all items)  
\_\_\_\_\_ 8:30 a.m. – 11:00 a.m.  
\_\_\_\_\_ 12:30 p.m. – 3:00 p.m

**Preview Night**

\_\_\_\_\_ Chairperson: Tiffany Smith 330518-5304  
\_\_\_\_\_ Be on planning committee  
\_\_\_\_\_ Set up on Monday, November 28th  
\_\_\_\_\_ Help during Preview Night and clean up on  
\_\_\_\_\_ Tuesday, November 29th

**Set Up For Craft Show**

\_\_\_\_\_ Help set up on Friday, December 2nd  
\_\_\_\_\_ anytime  
\_\_\_\_\_ 9:00 a.m. – 11:00 a.m.  
\_\_\_\_\_ 12:30 p.m. – 3:00 p.m.  
\_\_\_\_\_ 4:00 p.m. – 7:00 p.m.

**Volunteer the day of Craft Show**

\_\_\_\_\_ All day 8:00 a.m.– 4:00 p.m. on  
\_\_\_\_\_ Saturday, December 3rd  
\_\_\_\_\_ 3 hour shift on Saturday, December 3rd

**Parking**

\_\_\_\_\_ Help park cars on Saturday, December 3rd

**Clean Up Craft Show**

\_\_\_\_\_ Saturday, December 3rd  
\_\_\_\_\_ 4:00 p.m. – 7:00 p.m.